



Seventh Sunday of Easter

May 17, 2026

10:00am

Order of Service

Prelude

Heut' triumphiret Gottes Sohn, BWV 630

(J.S. Bach)

Opening Hymn

Hail the day that sees him rise

Blue Hymnal #214

(LLANFAIR)

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

from St. Patrick's Eucharist, music by Philip W. J. Stopford

Response: Congregation

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high - est!

5

Glo-ry to God! Glo-ry to God and peace to God's peo-ple, God's peo-ple on earth.

The musical notation is in treble clef, key of D major (one sharp), and 4/4 time. The first line contains the first three measures of the response, and the second line contains the next three measures. The lyrics are written below the notes.

Choir: Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. **(R)**

Choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of God the Father:
receive our prayer. **(R)**

Choir: You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father,
Amen. **(R)**

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit

A Reading from the Acts of the Apostles

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. (1:6-14)

Reader The Word of the Lord.

People Thanks be to God.

Psalm 68:1-10, 33-36

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
**his majesty is over Israel;
his strength is in the skies.**

36 How wonderful is God in his holy places! *
**the God of Israel giving strength and power to his people!
Blessed be God!**

A reading from the first letter of Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen. (4:12-14; 5:6-11)

Reader The Word of the Lord.

People Thanks be to God.

The head that once was crowned with thorns

(ST. MAGNUS)

St. 1 – ALL; St. 2 – WOMEN; St. 3 – ALL; St. 4 – MEN; Sts. 5 & 6 - ALL

The Gospel

(John 17:1-11)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

Sermon

Nicene Creed

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Anne, our Assisting Bishop; for our Bishop Search team; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. We pray in particular for our Emmanuel Vestry: **Steve Selden, Mark Tarquini, Bernadette Caldwell, Joe Audia, Denise Evans, David Farley, Dianna Heinzelman, Donna Hunter, Andy Keller, and Rev. Kay Houck.**

The people add their prayers, silently and aloud.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

The people add their prayers, silently and aloud.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

The people add their prayers, silently and aloud.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. For those celebrating birthdays, especially **Paul Greve, Dianna Heinzelman, Alison Gossett, and Tim Tippett**, and those celebrating anniversaries.

The people add their prayers, silently and aloud.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons, in particular remembering **Doris, Ashley Price, Gary, Carol, Eric, Lynn, Ardi Barnich, Linda, Teresa Kyser, Bill, Bob Utter, Pattie Utter, Ron, Karel Howse, Lyle, Cindy, Sarah, Don, Daphne Weston, Sandy Sutton, Dan, and John.**

The people add their prayers, silently and aloud.

God of mercy,
Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

The people add their prayers, silently and aloud.

God of grace,
Hear our prayers for those who have died.

The Celebrant adds a concluding collect

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

You are invited to share a sign of peace with those around you. Comfort levels may vary during the exchange of peace, so if your neighbor does not extend their hand, please use a gentle nod, a wave, or the gesturing of the peace sign as a greeting of friendship.

If you are alone, remember that God is with you, now and always. Offer your heart in peace to all humankind, and feel the warm embrace of the divine presence with you now.



During the Offertory, the gifts from God's people are collected through the offering plates or online at eepetoskey.org/give/ (or by scanning the QR Code to the left). If this is your first time at Emmanuel Episcopal Church, we invite you to fill out a Welcome Card and place it in the offering plate as your gift to God.

Offertory Anthem

God is Gone Up

(Alan Smith)

God is gone up with a merry noise
of saints that sing on high,
with his own right hand and his holy arm
he hath won the victory.

Now empty are the courts of Death
and crushed thy sting, Despair;
and roses bloom in the desert tomb
for Jesus has been there.

And he hath tamed the strength of Hell
and dragged him through the sky,
and captive behind his chariot wheel,
that we no more may die.

(Reginald Heber, 1783-1836)

Presentation Hymn

Praise God from Whom All Blessings Flow

WORDS: Brian Wren (1936-)

MUSIC: *Geistliche Kirchengesäng*, Cologne, 1623; harm. Hal H. Hopson (1933-)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Praise God from whom all blessings flow. Praise God, all creatures high and low. Al - le - lu - ia, al - le - lu - ia! Praise God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!"

Eucharistic Prayer A

All stand.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sanctus/Benedictus

from St. Patrick's Eucharist, music by Philip W. J. Stopford

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are placed below the notes. The first staff ends with a fermata over the final note. The second staff ends with a fermata over the final note. The third staff ends with a fermata over the final note. The fourth staff ends with a double bar line.

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said.

Fraction Anthem

Agnus Dei

from St. Patrick's Eucharist, music by Philip W. J. Stopford



Lamb of God, you take a - way the sin of the world,
have mer - cy on us. Lamb of God, you
take a - way the sin of the world, have mer - cy
on us. Lamb of God, you take a - way the
sin of the world, grant us, grant us peace.

Facing the people, the Celebrant may say the following Invitation.

The Gifts of God for the People of God.

After the usher releases your pew, fill the altar rails from right to left. Either stand or kneel at the communion rails, extend your hand, and the priest will place a communion host in it. Gluten-free wafers are available; please make your need known to the Priest.

The common cup is available for drinking and dipping the wafer into the cup. If you choose to receive bread only, cross your arms over your shoulders as the Eucharistic Minister approaches with the chalice to signify your prayerful observance. Then return to your pew.

Communion

Suite for Organ, Op. 14: III. Andantino in F major

(Edward Elgar)

After Communion, the Celebrant says

Let us pray.

The people stand or kneel.

Post Communion Prayer

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

Blessing

The people sit.

Birthday, Anniversary, and Travel Prayers

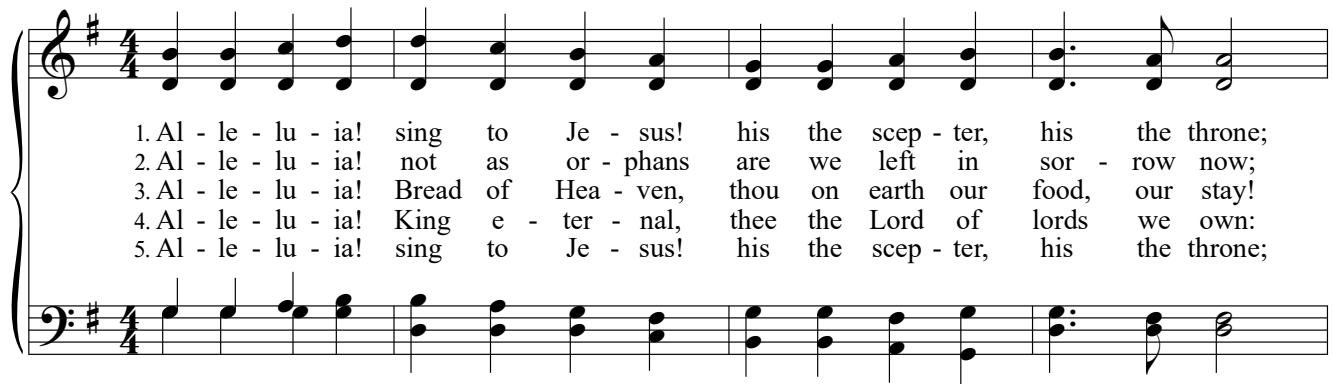
Announcements

Closing Hymn

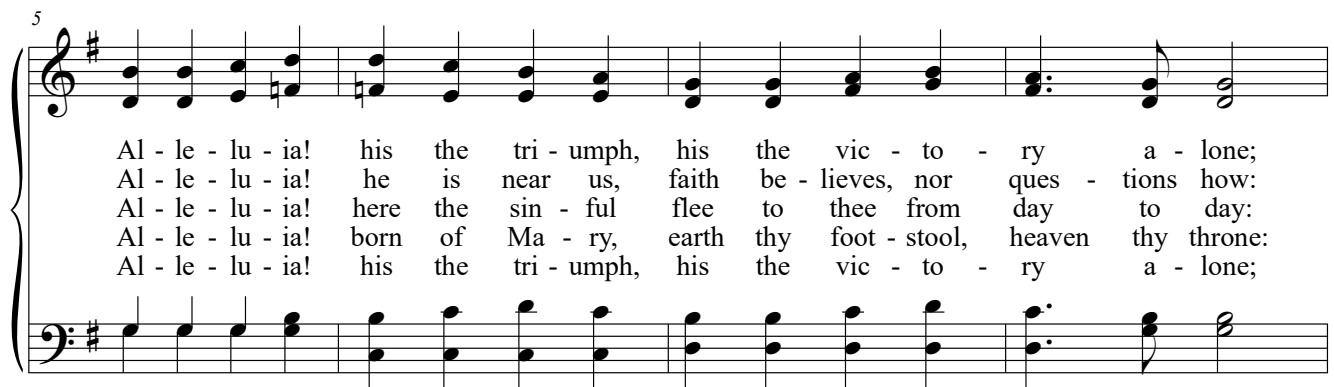
Alleluia! Sing to Jesus

WORDS: William Chatterton Dix (1837-1898)

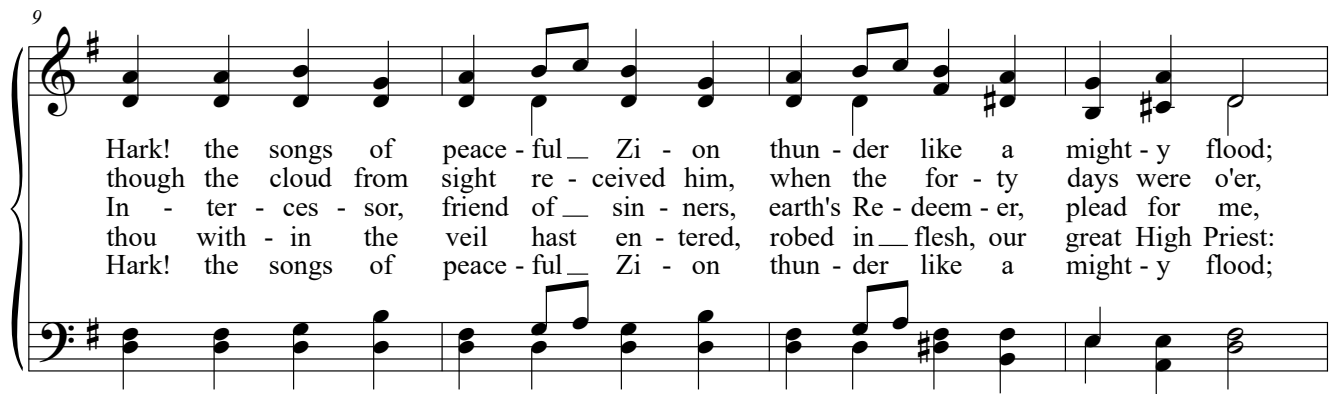
MUSIC: *Hymn to Joy*, Ludwig van Beethoven (1770-1827)



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



5
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



9
Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;



13
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more?"
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Postlude

Sortie for Ascension Day (Franklin D. Ashdown)

Altar flowers given in loving memory by the family of Dottie Hawthorne.

Rite II Schedule – May 17, 2026

The Rev. Kay M. Houck, Celebrant
Dr. André Strydom, Organist, Choir Director
The Choir of Emmanuel, Choir Musicians
Betsy Lawrence, Joanne Sutton, Eucharistic Minister
Steve Selden, Lector
Donna Hunter, Announcements
Mark Tarquini, Denise Evans, Greeters/Ushers
Judy Rhynard, Altar Guild
DJ Jones, A/V Producer
Nancy Turner, Plate Coordinator
Carolyn Penniman, Coffee Hour
Christine Carpenter, Sunday School

Next Week's Readings

Pentecost
Acts 2:1-21
or Numbers 11:24-30
1 Corinthians 12:3b-13
or Acts 2:1-21
John 20:19-23
or John 7:37-39
Psalm 104:25-35, 37

Announcements

Shower Them with Love

We have a new address for Jim & Susie Hempstead. Please contact the office if you'd like to receive their address and pop a card in the mail. New directories will be available soon.

Donations Needed

The Little Free Pantry at the Duse family home is frequently used by community members and still accepts donations. Please bring items that can tolerate freezing temperatures to church and leave in the designated box in the entryway! Diapers, baking items (flour, sugar, spices), microwaveable rice and pasta, cereal/granola/oatmeal, granola bars/cracker packs, and just-add-water pancake and biscuit mixes are in particularly high demand. Thank you for your generosity!

Altar Flowers - there are many spots open!

To sign up to give flowers, please see the sheet on the bulletin board just outside the sacristy. If you wish to specify a preference about the flowers, you can do that, too. Questions? Please contact Teresa in the Office.

Mulchfest 2026- Friday May 22 at 10am

Please join us this Friday, May 22nd from 10am till 11:30 to get our garden beds ready for this summer and planting. Contact Pam Carpenter at 813-390-0208, if you have questions



comes to
emmanuel episcopal church

Thanks to your generosity, we have always been able to engage participants in the annual Bay View Music Festival to provide special music for our services during the summer while the Emmanuel Choir is in recess.

Will you help us make this possible again this year?

Checks should be made out to Emmanuel Episcopal Church with "Summer Music 2026" on the MEMO line.

If you need any additional information, please speak with Music Director, **ANDRÉ STRYDOM**.

Any Summer Music Donation overage will be incorporated into the General 2026 Music Budget.

Children's Piggy Bank Offering Presentation

Today the children will be presenting their piggy bank offerings during the service. We would like to extend a heartfelt thank you to our congregation for your amazing generosity, encouragement, and support of our Sunday school children throughout this special project. Your kindness and giving spirit are truly appreciated!

Episco- school



Sundays at 11:45 a.m.

How We
Worship:
Part 1

Instructed Eucharist

May 31

How We
Worship:
Part 2

More Instructed Eucharist

June 7

What We
Believe &
Who We Are

June 14

All About
Emmanuel

June 21

Panel with Q&A

How We
Organize

June 28

Music in
Worship

led by André
Strydom

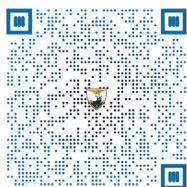
July 12

“Take a Book, Leave a Book” is Moving!

Our little library is getting a new home in the Coffee Hour Fellowship Hall! Stop by, browse, and take a book that catches your eye—or leave one behind to share with someone else.

It’s a simple way to connect, relax, and enjoy a good story together as a church community. Whether it’s a favorite novel, a children’s book, or an inspiring read, there’s something for everyone!

Diocesan Survey: Discipleship and Congregational Health



The survey takes about 15 minutes and asks about the spiritual practices that matter most to you, what drew you to your congregation and keeps you there, and what your congregation’s life together feels like. There are no right answers. We want your honest experience. Your responses are completely anonymous. The survey will be open through May 31.

EEC’S Weekly Calendar

All Services are In-Person & Live–Streamed

May 17, 2026 – May 24, 2026

| | | |
|--------|-------|--|
| May 17 | 8am | Rite I Service |
| | 10am | Rite II Service |
| | 11am | Coffee Hour |
| May 18 | 6pm | Vestry |
| | 7pm | ACAD |
| May 19 | 730am | Kiwanis Club |
| | 10am | Staff Meeting |
| | 7pm | Narcotics Anonymous |
| May 20 | 9am | Contemplative Practice Circle |
| | 6pm | Adult Baptism & Confirmation Class |
| May 21 | 830am | Breakfast at The Bistro |
| | 11am | Worship with Holy Eucharist |
| | 12pm | Thursday Lunch @ First Pres |
| | 4pm | Choir Rehearsal |
| | 7pm | Soul Song Circle in the Chapel Narcotics Anonymous <i>Thursdays paused until Spring</i> |
| May 22 | | Church Office Closed |
| | 530pm | Alcoholics Anonymous |
| May 23 | | Church Office Closed |
| May 24 | 8am | Rite I Service, Pentecost with baptism |
| | 10am | Rite II Service, Pentecost |
| | 11am | Coffee Hour |

Footnote/Sources:

Hymn permission used by Rite Song a one-time use reprint license for congregational use. CCLI License #11281709/20737464. Reprinted/ Podcast/ Streamed with Permission under One License A-707915. Prayers of the People: Report to the 79th General Convention by the Standing Commission on Liturgy and Music sub-committee on Racial Justice & Reconciliation