



Seventh Sunday of Easter

May 17, 2026

8:00am

Order of Service

Prelude

Heut' triumphiret Gottes Sohn, BWV 630

(J.S. Bach)

The following is said, the people standing

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria

All Standing.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,**

we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The people sit.

A Reading from the Acts of the Apostles

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in

white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. (1:6-14)

Reader The Word of the Lord.

People Thanks be to God.

Psalm 68:1-10, 33-36

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
**his majesty is over Israel;
his strength is in the skies.**

36 How wonderful is God in his holy places! *
**the God of Israel giving strength and power to his people!
Blessed be God!**

A reading from the first letter of Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called

you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen. (4:12-14; 5:6-11)

Reader The Word of the Lord.

People Thanks be to God.

The Gospel (John 17:1-11)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The people sit.

Sermon

Nicene Creed

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace O heavenly Father, to all Bishops and other ministers; especially for our Presiding Bishop, Sean; for our Assisting Bishop, Anne; for our Standing Committee, Diocesan Council and our diocesan staff; for our Rector, Kay, her husband, Matthew, and their family; and for all their congregations, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy

holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also to so rule the hearts of those who bear the authority of government in this and every land, especially our President, Donald, and our Governor, Gretchen, and for the leaders of Petoskey and surrounding communities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [especially N.] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Our Weekly Prayers

- Diocesan Cycle of Prayer: Great Lakes Episcopal Camping & Retreat programs - All campers, retreat participants, staff & volunteers supporting our diocesan camping programs this summer; Licensed Eucharist Visitors and Ministers in the Diocese; St. Luke's Church, Kalamazoo.
- Ongoing Concerns: for Doris, Ashley Price, Gary, Carol, Eric, Lynn, Ardi Barnich, Linda, Teressa Kyser, Bill, Bob Utter, Pattie Utter, Ron, Karel Howse, Lyle, Cindy, Sarah, Don, Daphne Weston, Sandy Sutton, Dan, and John.
- For Those Sharing Their Time and Talent for the Ministries of the Church, especially for our Emmanuel Vestry: Steve Selden, Mark Tarquini, Bernadette Caldwell, Joe Audia, Denise Evans, David Farley, Dianna Heinzelman, Donna Hunter, Andy Keller, and Rev. Kay Houck.
- For Those Celebrating Birthdays, especially Paul Greve, Dianna Heinzelman, Alison Gossett, and Tim Tippet, and those celebrating anniversaries.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially N.], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [____ and of ____] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant: Let us humbly confess our sins unto Almighty God.

The Confession

The people may kneel or remain standing.

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen**

The Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People **And with thy spirit.**

You are invited to share a sign of peace with those around you. Comfort levels may vary during the exchange of peace, so if your neighbor does not extend their hand, please use a gentle nod, a wave, or the gesturing of the peace sign as a greeting of friendship.

If you are alone, remember that God is with you, now and always. Offer your heart in peace to all humankind, and feel the warm embrace of the divine presence with you now.



During the Offertory, the gifts from God’s people are collected through the offering plates or online at eecpetoskey.org/give/ (or by scanning the QR Code to the left). If this is your first time at Emmanuel Episcopal Church, we invite you to fill out a Welcome Card and place it in the offering plate as your gift to God.

Offertory

Prelude on ‘St. Magnus’

(Healey Willan)

“The head that once was crowned with thorns is crowned with glory now”

Presentation of the Offering

All things come of Thee, O Lord, and of thine own have we given Thee.

Eucharistic Prayer II

The people remain standing.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may

be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

(traditional)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the
glory for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant may say the following invitation

The Gifts of God for the People of God.

After the usher releases your pew, fill the altar rails from right to left. Either stand or kneel at the communion rails, extend your hand, and the priest will place a communion host in it. Gluten-free wafers are available; please make your need known to the Priest.

The common cup is available for drinking and dipping the wafer into the cup. If you choose to receive bread only, cross your arms over your shoulders as the Eucharistic Minister approaches with the chalice to signify your prayerful observance. Then return to your pew.

Communion

Suite for Organ, Op. 14: III. Andantino in F major

(Edward Elgar)

After Communion, the Celebrant says

Let us pray.

The people stand or kneel.

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Birthday, Anniversary & Travel Prayers

The people sit.

Announcements

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Postlude

Sortie for Ascension Day

(Franklin D. Ashdown)

Altar flowers given in loving memory by the family of Dottie Hawthorne.

Rite I Schedule – May 17, 2026

The Rev. Kay M. Houck, Celebrant
Dr. André Strydom, Organist
Kathy Meier, Eucharistic Minister
Rob Brown, Lector
Joe Audia, Greeters/Ushers
Rob Dolan, A/V Producer
Judy Rhynard, Altar Guild

Next Week's Readings

Pentecost
Acts 2:1-21
or Numbers 11:24-30
1 Corinthians 12:3b-13
or Acts 2:1-21
John 20:19-23
or John 7:37-39
Psalm 104:25-35, 37

Announcements

Altar Flowers - there are many spots open!

To sign up to give flowers, please see the sheet on the bulletin board just outside the sacristy. If you wish to specify a preference about the flowers, you can do that, too. Questions? Please contact Teresa in the Office.

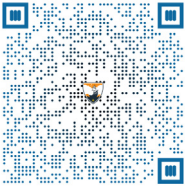
Donations Needed

The Little Free Pantry at the Duse family home is frequently used by community members and still accepts donations. Please bring items that can tolerate freezing temperatures to church and leave in the designated box in the entryway! Diapers, baking items (flour, sugar, spices), microwavable rice and pasta, cereal/granola/oatmeal, granola bars/cracker packs, and just-add-water pancake and biscuit mixes are in particularly high demand. Thank you for your generosity!

Mulchfest 2026- Friday May 22 at 10am

Please join us this Friday, May 22nd from 10am till 11:30 to get our garden beds ready for this summer and planting. Contact Pam Carpenter at 813-390-0208, if you have questions

Diocesan Survey: Discipleship and Congregational Health



The survey takes about 15 minutes and asks about the spiritual practices that matter most to you, what drew you to your congregation and keeps you there, and what your congregation's life together feels like. There are no right answers. We want your honest experience. Your responses are completely anonymous. The survey will be open through May 31.



Children's Piggy Bank Offering Presentation

Today the children will be presenting their piggy bank offerings during the service. We would like to extend a heartfelt thank you to our congregation for your amazing generosity, encouragement, and support of our Sunday school children throughout this special project. Your kindness and giving spirit are truly appreciated!

Any Summer Music Donation overage will be incorporated into the General 2026 Music Budget.

Thanks to your generosity, we have always been able to engage participants in the annual Bay View Music Festival to provide special music for our services during the summer while the Emmanuel Choir is in recess.

Will you help us make this possible again this year?

Checks should be made out to Emmanuel Episcopal Church with "Summer Music 2026" on the MEMO line.

If you need any additional information, please speak with Music Director, ANDRÉ STRYDOM.

Episco- school



Sundays at 11:45 a.m.

How We
Worship:
Part 1

Instructed Eucharist

May 31

How We
Worship:
Part 2

More Instructed Eucharist

June 7

What We
Believe &
Who We Are

June 14

All About
Emmanuel

June 21

Panel with Q&A
How We
Organize

June 28

Music in
Worship

led by André
Strydom

July 12



1020 E Mitchell St. | Petoskey, MI 49770 | www.eecpetoskey.org

Shower Them with Love

We have a new address for Jim & Susie Hempstead. Please contact the office if you'd like to receive their address and pop a card in the mail. New directories will be available soon.

EEC'S Weekly Calendar

All Services are In-Person & Live-Streamed

May 17, 2026 – May 24, 2026

May 17	8am	Rite I Service
	10am	Rite II Service
	11am	Coffee Hour
May 18	6pm	Vestry
	7pm	ACAD
May 19	730am	Kiwanis Club
	10am	Staff Meeting
	7pm	Narcotics Anonymous
May 20	9am	Contemplative Practice Circle
	6pm	Adult Baptism & Confirmation Class
May 21	830am	Breakfast at The Bistro
	11am	Worship with Holy Eucharist
	12pm	Thursday Lunch @ First Pres
	4pm	Choir Rehearsal
	7pm	Soul Song Circle in the Chapel Narcotics Anonymous <i>Thursdays paused until Spring</i>
May 22		Church Office Closed
	530pm	Alcoholics Anonymous
May 23		Church Office Closed
May 24	8am	Rite I Service, Pentecost with baptism
	10am	Rite II Service, Pentecost
	11am	Coffee Hour

1020 East Mitchell Street † Petoskey, MI 49770
231.347.2350 † www.eecpetoskey.org

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