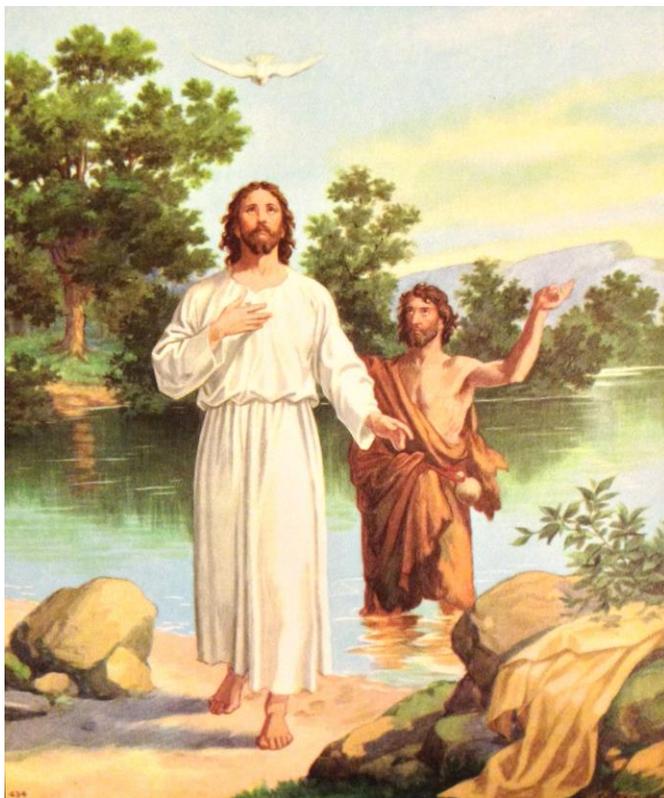


EMMANUEL EPISCOPAL CHURCH



**First Sunday after the Epiphany
January 10, 2021
8:30 a.m.**

**1020 E. Mitchell Street
Petoskey, MI 49770
231-347-2350**

WELCOME TO EMMANUEL

**We worship God and
follow Jesus Christ,
learning and growing together in the Holy Spirit
to serve in the world.
We will love & welcome ALL.**

Welcome! Thank you for joining Emmanuel Episcopal Church for virtual worship this morning. This bulletin contains everything you need to pray along with the Body of Christ in Petoskey and across the nation.

Even if it feels a little awkward, we invite you to pray the congregational parts out loud. At the 10:00am service, we invite you to sing and make a joyful noise to the Lord.

While COVID cases are on the rise, we fast from consuming consecrated bread and wine. Yet, through the celebration of spiritual communion, we are able to express our hunger for connection with God and one another. We open our hearts to the divine presence that is always with us; and we receive God's enduring promise to feed us with the Bread of Life.

As we move through the liturgy, we encourage you to use the comments section of the livestream to greet one another, to share your prayer requests, and to offer the exchange of peace.

We cannot gather in the same space, but the fellowship of love cannot be broken by pandemic. So may the Holy Spirit continue to spark our yearning for community; and may we know that we are one in Christ.

ORDER OF SERVICE

PRELUDE

Voluntary on 'Dix'

(David Kidwell)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and forever.
 Amen**

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

All say together

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

A READING FROM THE FIRST BOOK OF MOSES **COMMONLY CALLED GENESIS [1:1-5]**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29

“Afferte Domino’

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
**the LORD shall give his people the blessing
of peace.**

**A READING FROM THE ACTS OF
THE APOSTLES [19:1-7]**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

ALLELUIA

Celebrant Alleluia.

People Alleluia.

Celebrant Give me understanding, O Lord,
and I shall keep your law with all my heart.
(Psalm 119:34)

People Alleluia.

THE GOSPEL

Mark 1:4-11

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory be to thee, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

THE RENEWAL OF BAPTISMAL VOWS

Dear friends, through the Paschal mystery we are buried with Christ by baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might be made known.

For Michael, our Presiding Bishop; for the Standing Committees of Eastern and Western Michigan; and **for St. Mark's – Atlanta, and Holy Trinity – Wyoming.**

(The people add their prayers for the church, and for all communities of faith, silently or aloud.)

God who has come to show us the way,
Make yourself known through us.

For this parish, for the blessing of all that has been, and for faith in all that is to come, that as one body, we will pray and discern God's yearning for our life together. We pray for: **the Prayer Shawl Knitting Ministry - Connie Booth, Kathy Hand, Katie MacInnis, Nancy Nicholson, Kathy Petersen, Wendy Price, and Jessica Tippett.**

The people add their prayers for the parish, silently or aloud.)

God who has come to show us the way,
Make yourself known through us.

For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion.

(The people add their prayers for the country and those in authority, silently or aloud.)

God who has come to show us the way,
Make yourself known through us.

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and all may know the hope of peace. **We pray for those who are teachers, especially: Amy, Ben, Christina, Jennifer, Jessica, Kathleen, Kelsey, Lauren, Russell, Stephanie, Tara, and Tim.**

(The people add their prayers of intercession and thanksgiving for the world, silently or aloud.)

God who has come to show us the way,
Make yourself known through us.

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. We pray **for those celebrating birthdays especially: Suzy Carpenter, Juliana Liebler, Moon Seagren, Cricket Kelbaugh, Matthew Neddo, Christine Carpenter, and T. Jones; and for those celebrating anniversaries especially: Gary & Mary Street, and Donald & Mary McCormack.**

(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)

God who has come to show us the way,
Make yourself known through us.

For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. We pray for **Rachel, Bill, John, Susie, Dave, Sandy,**

**Greg, Amy, Charlene, Joseph, Peggy, Michael, Dottie, Randy,
and Denise.**

*(The people add their prayers for those who suffer in body, mind
or spirit, silently or aloud.)*

God who has come to show us the way,
Make yourself known through us.

For those who have died. For memories of joy and moments of
grief; and for the sure and certain knowledge that, as your beloved,
they live in your infinite love and rest in eternal life.

**We especially remember: Mary Hall, Glenn Seagren, Leland
Kreid, and Douglas Coursey.**

*(The people add their prayers for those who have died, silently or
aloud.)*

God who has come to show us the way,
We offer ourselves to you.

Presider adds a concluding collect

Celebrant and **People**

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways.
to the glory of thy Name. Amen**

The Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Minister may then say one or more of the following first sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

VIRTUAL PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of peace with those in your household. If you are alone, remember that God is with you, now and always. Offer your heart in peace to all humankind, and feel the warm embrace of the divine presence with you now.

OFFERTORY MEDITATION

“Christ unser Herr zum Jordan kam”

(Dietrich Buxtehude, 1637-1707)

THE HOLY COMMUNION

Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil.**

**For thine is the kingdom,
And the power, and the glory
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The People may join in saying this prayer

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MEDITATION

Jesu Dulcis Memoria

(Charles Callahan)

After receiving spiritually:

To Christ our Lord, who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Postlude on 'Salzburg'

(Mary Beth Bennett)

Footnotes/Sources:

Prayer of the People: Adapted from Susanne Watson Epting, the Diocese of Iowa. Used with permission. Hymn permission used by Rite Song a one-time use reprint license for congregational use. CCLI License #11281709/20737464.



Emmanuel in Winter Oil Painting by T. Jones

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