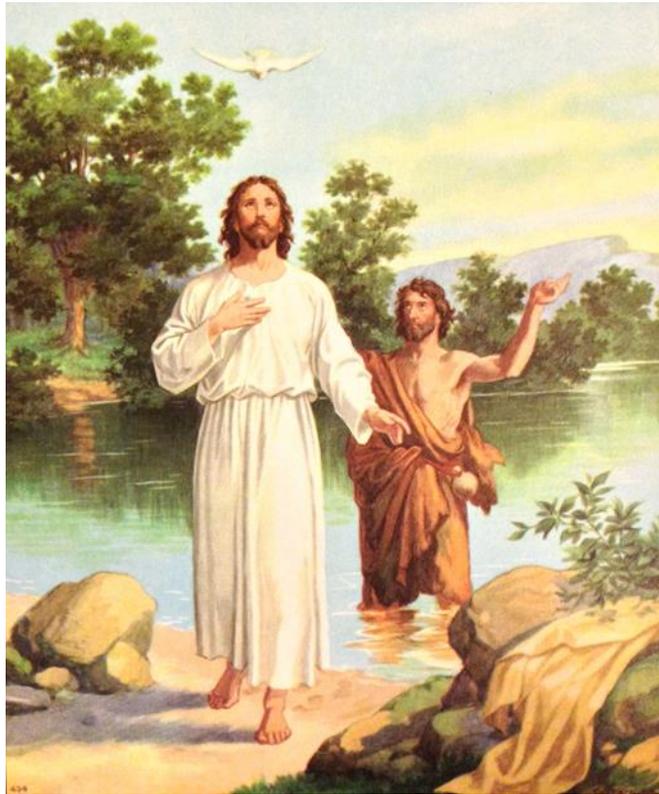


EMMANUEL EPISCOPAL CHURCH



**First Sunday
after the Epiphany
January 10, 2021
10:00 a.m.**

**1020 E. Mitchell Street
Petoskey, MI 49770
231-347-2350**

WELCOME TO EMMANUEL

**We worship God and
follow Jesus Christ,
learning and growing together in the Holy Spirit
to serve in the world.
We will love & welcome ALL.**

Welcome! Thank you for joining Emmanuel Episcopal Church for virtual worship this morning. This bulletin contains everything you need to pray along with the Body of Christ in Petoskey and across the nation.

Even if it feels a little awkward, we invite you to pray the congregational parts out loud. At the 10:00am service, we invite you to sing and make a joyful noise to the Lord.

While COVID cases are on the rise, we fast from consuming consecrated bread and wine. Yet, through the celebration of spiritual communion, we are able to express our hunger for connection with God and one another. We open our hearts to the divine presence that is always with us; and we receive God's enduring promise to feed us with the Bread of Life.

As we move through the liturgy, we encourage you to use the comments section of the livestream to greet one another, to share your prayer requests, and to offer the exchange of peace.

We cannot gather in the same space, but the fellowship of love cannot be broken by pandemic. So may the Holy Spirit continue to spark our yearning for community; and may we know that we are one in Christ.

ORDER OF SERVICE

PRELUDE

Voluntary on 'Dix'

(David Kidwell)

ENTRANCE HYMN

"As with Gladness Men of Old"

BLUE HYMNAL #119

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

BLUE HYMNAL #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

Continued -

- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A READING FROM THE ACTS OF THE APOSTLES [19:1-7]

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

“When Jesus Came to Jordan”

1. When Je - sus came to Jor - dan to be bap - tized by John,
2. He ___ came to share temp - ta - tion, our ut - most woe and loss,
3. Come, Ho - ly Spir - it, aid us to keep the ___ vows we make;

4
He ___ did not come for par - don but as the ___ sin - less one.
for ___ us and our sal - va - tion to die up - on the cross.
this ___ ver - y day in - vade us, and ev - ery ___ bon - dage break.

8
He came to share re - pent - ance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:

12
to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Words © 1980 Hope Publishing Company

Words: Fred Pratt Green (1903-2000); para. Matthew 3:13-17, Mark 1:9-11, Luke 3:21-22;
Music: MUNICH, Neuvermehrtes Gesangbuch, 1693

THE GOSPEL

Mark 1:4-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE RENEWAL OF BAPTISMAL VOWS

Dear friends, through the Paschal mystery we are buried with Christ by baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Loving God, who came to us in human form to show us who you are, be with us as we pray.

For the church in every place, that through all who believe, the wisdom of God in its rich variety might be made known.

For Michael, our Presiding Bishop; for the Standing Committees of Eastern and Western Michigan; and **for St. Mark's – Atlanta, and Holy Trinity – Wyoming.**

(The people add their prayers for the church, and for all communities of faith, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For this parish, for the blessing of all that has been, and for faith in all that is to come, that as one body, we will pray and discern God's yearning for our life together. We pray for: **the Prayer Shawl Knitting Ministry - Connie Booth, Kathy Hand, Katie MacInnis, Nancy Nicholson, Kathy Petersen, Wendy Price, and Jessica Tippett.**

The people add their prayers for the parish, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For this nation. For those in public office throughout this land, and for those of us who call them to responsibility and accountability, that together, we may hold a clear vision of justice and compassion.

(The people add their prayers for the country and those in authority, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For our world. That with you working through us, the poor may be blessed, the weeping may laugh, and all may know the hope of peace. **We pray for those who are teachers, especially: Amy, Ben, Christina, Jennifer, Jessica, Kathleen, Kelsey, Lauren, Russell, Stephanie, Tara, and Tim.**

(The people add their prayers of intercession and thanksgiving for the world, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For this community. For prophets and teachers, for all those of glorious and varied gifts, that our common life may be strengthened as we offer ourselves, affirm those around us, and join in mission together. We pray **for those celebrating birthdays especially: Suzy Carpenter, Juliana Liebler, Moon Seagren, Cricket Kelbaugh, Matthew Neddo, Christine Carpenter, and T. Jones; and for those celebrating anniversaries especially: Gary & Mary Street, and Donald & Mary McCormack.**

(The people add their prayers for the concerns and gifts of the local community, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For all who suffer, and all who suffer with them, that we may know your Holy Presence in the midst of pain, and tears and sorrow, trusting in your tender mercy and the compassion of those around us. We pray for **Rachel, Bill, John, Susie, Dave, Sandy, Greg, Amy, Charlene, Joseph, Peggy, Michael, Dottie, Randy, and Denise.**

(The people add their prayers for those who suffer in body, mind or spirit, silently or aloud.)

God who has come to show us the way,

Make yourself known through us.

For those who have died. For memories of joy and moments of grief; and for the sure and certain knowledge that, as your beloved, they live in your infinite love and rest in eternal life.

We especially remember: Mary Hall, Glenn Seagren, Leland Kreid, and Douglas Coursey.

(The people add their prayers for those who have died, silently or aloud.)

God who has come to show us the way,

We offer ourselves to you.

The Celebrant concludes with a Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and
serve only your will. Amen.**

VIRTUAL PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are invited to share a sign of peace with those in your household. If you are alone, remember that God is with you, now and always. Offer your heart in peace to all humankind, and feel the warm embrace of the divine presence with you now.

OFFERTORY MEDITATION

Christ unser Herr zum Jordan kam

(Dietrich Buxtehude, 1637-1707)

THE GREAT THANKSGIVING

Enriching our Worship Eucharistic Prayer 3

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

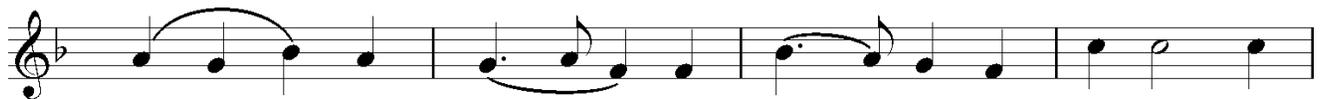
And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS

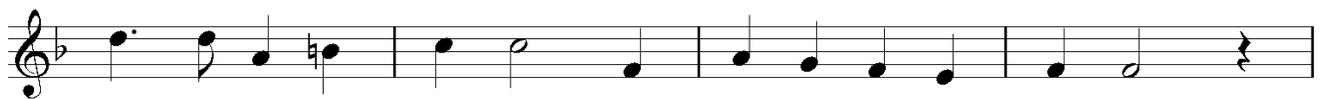
BLUE HYMNAL S125



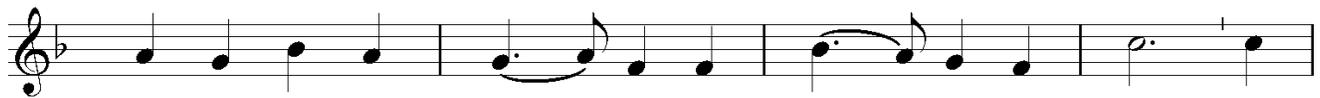
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

As now, as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those

Who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,
And the power, and the glory
For ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be sung or said

FRACTION ANTHEM

BLUE HYMNAL #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

SPIRITUAL COMMUNION PRAYERS

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MEDITATION

Jesu Dulcis Memoria

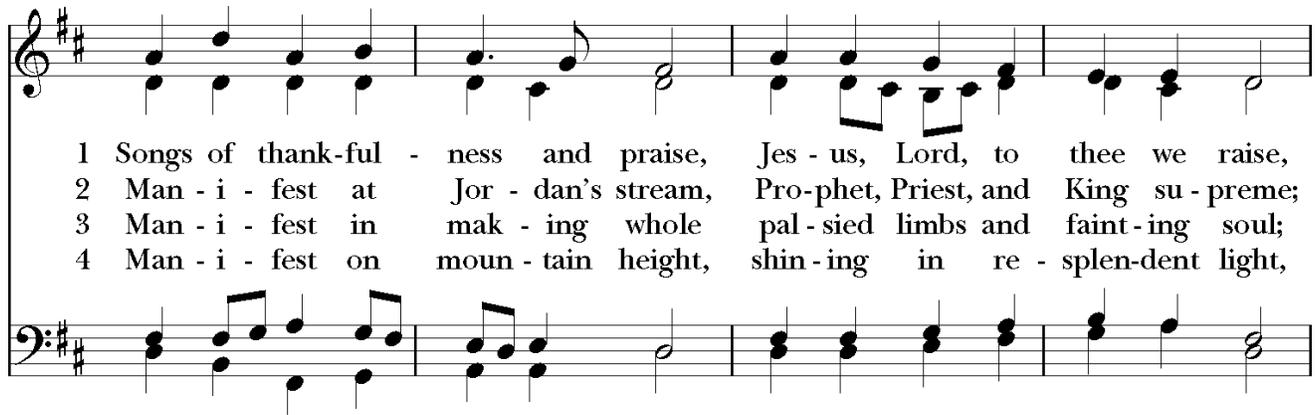
(Charles Callahan)

After receiving spiritually:

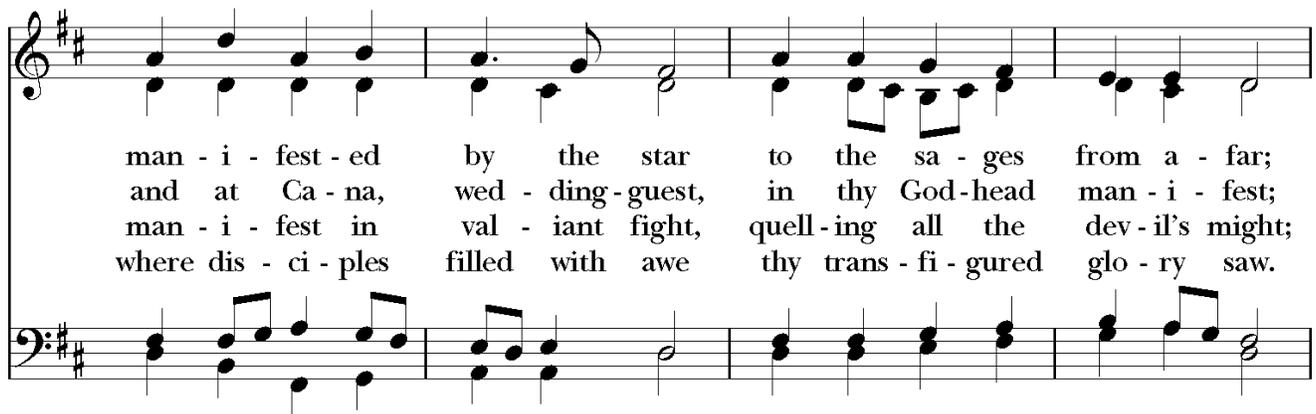
To Christ our Lord, who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

DISMISSAL

Celebrant Let us go forth in the Name of Christ.

People **Thanks be to God.**

POSTLUDE

Postlude on 'Salzburg'

(Mary Beth Bennett)

Footnote/Sources:

Prayer of the People: Adapted from Susanne Watson Epting, the Diocese of Iowa. Used with permission.

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Emmanuel in Winter
Oil Painting by T. Jones

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