

‘These are your gods, O Israel, who brought you up out of the land of Egypt! The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord. **People Thanks be to God.**

PSALM 106:1-6, 19-23

“Confitemini Domino, Et fecerunt vitulum” BCP 741

- 1 Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O LORD, with the favor you have for
your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect and be glad with
the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen
stood before him in the breach, *
to turn away his wrath from consuming them.

SECOND READING

Philippians 4:1-9 Bible - New Testament P. 186

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together

with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord. **People Thanks be to God.**

SEQUENCE HYMN

Blue Hymnal

#602 “Jesu, Jesu, Fill Us With Your Love”

HOLY GOSPEL

Matthew 22:1-14 Bible - New Testament P. 22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord **People Praise to you, Lord Christ.**

SERMON

The Rt. Rev. Wayne M. Hougland, Jr.

NICENE CREED

All stand

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (19th Sunday After Pentecost) *Stand or kneel*

We are invited to the wedding banquet which the Father is preparing for the Son’s marriage to the church. Let us pray to the host of the eternal feast, that we may be drawn to the banquet, saying:

[let us pray to ...] **Lord, hear our prayer.**

Other Intercessions offered:

POP and People say together bolded names below:

Ongoing Concerns: **Betty, Pat, Alex, Mary, Lee, Chris, Evelyn & her family, Kathy, Juliana, Karen, George, Charlene, Mollie, Karen, Edward, and Bill.**

For Those in the Military: **Brian, Aaron, Ryan, Connor, Nadine, Colin, Trevor, Jordan, Erich, Andrew and Christopher.**

let us pray to the Lord.

Lord, hear our prayer.

For Those Celebrating Birthdays: **Cole Janssens, Quintin Janssens, Denise Sheperd, Joy McBride, James DeCamp, Kelli Hagan.**

For Those Celebrating Anniversaries: **Ronald & Judy Varga, David & Carolyn Penniman.**

let us pray to the Lord.

Lord, hear our prayer.

For Those Sharing Their Time and Talent for the Ministries of the Church and for Spreading the Gospel: Our Representatives of the Order of Saint Vincent: **Lynn Duse, Maryln Graham, Ernest Mainland, Dennis McGeath, and Timothy Tippett.**

let us pray to the Lord.

Lord, hear our prayer.

Closing prayer, said by the Celebrant

O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son’s wedding banquet, to whom be glory forever and ever. Amen.

CONFESSION OF SIN

All kneel

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

PEACE All stand
Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

OFFERTORY HYMN **B. Bogdanowitz - Organ**
#488 "Be Thou My Vision"

OFFERTORY *Said by All*
"All things come of you, O Lord;
and of your own do we give to you."

GREAT THANKSGIVING **Enriching Our Worship**
Eucharistic Prayer 1

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS **Orange Pew Card**

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

AGNUS DEI

Orange Pew Card

COMMUNION HYMN

Blue Hymnal

#304 "I Come With Joy To Meet My Lord"

POST COMMUNION PRAYER *Celebrant and People* BCP P 366

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSINGS AND ANNOUNCEMENTS

RECESSIONAL

Blue Hymnal

#544 "Jesus Shall Reign"

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Brian Bogdanowitz - Organ

Variations on "Duke Street"



EMMANUEL EPISCOPAL CHURCH
The Rev. Greg Brown
1020 E. Mitchell St., Petoskey, MI 49770
231-347-2350
www.eecpetoskey.org

WELCOME TO EMMANUEL

**We worship God and follow Jesus Christ,
learning and growing together in the Holy Spirit to
serve in the world. We will love and welcome ALL.**

NINETEENTH SUNDAY AFTER PENTECOST
PROPER 23 - YEAR A
OCTOBER 15, 2017

PRELUDE

Brian Bogdanowitz - Organ

"Meditation" from "Thais" - by Jules Massenet

ENTRANCE HYMN

Blue Hymnal

#657 "Love Divine, All Love Excelling"

OPENING SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit..

People And blessed be God's kingdom, now and forever. Amen.

GLORIA

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COLLECT OF THE DAY

BCP 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

FIRST READING

Exodus 32:1-14

Bible - Old Testament P. 76

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said,