

Morning Prayer: Rite One

Prelude Music

Entrance Hymn

Opening Scripture

Please stand

Confession of Sin

Officiant Let us humbly confess our sins unto
Almighty God.

Silence may be kept.

Officiant and People together, all kneeling if able

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of
our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;**

and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

The Invitatory and Psalter

Please stand

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add Alleluia.

Invitatory Psalm

Venite *Psalm 95:1-7; 96:9, 13*

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
 and a great King above all gods.
In his hand are all the corners of the earth, *
 and the strength of the hills is his also.
The sea is his and he made it, *
 and his hands prepared the dry land.
O come, let us worship and fall down *
 and kneel before the Lord our Maker.
For he is the Lord our God, *
 **and we are the people of his pasture
 and the sheep of his hand.**
O worship the Lord in the beauty of holiness; *
 let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
 **and with righteousness to judge the world
 and the peoples with his truth.**

The Psalm or Psalms Appointed *Please be seated*

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the
Holy Spirit: *

**As it was in the beginning, is now, and will be
for ever. Amen.**

The Lessons

Please be seated

First Reading/Lesson

After each Lesson the Reader may say
The Word of the Lord.

Answer **Thanks be to God.**

Or the Reader may say Here endeth the Lesson (Reading).

First Canticle

Please stand

The Song of Zechariah *Benedictus Dominus Deus*
Luke 1:68-79

Blessed be the Lord God of Israel, *
 for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
 in the house of his servant David,
As he spake by the mouth of his holy prophets, *
 which have been since the world began:
That we should be saved from our enemies, *
 and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
 and to remember his holy covenant;
To perform the oath which he sware to our
 forefather Abraham, *
 that he would give us,
That we being delivered out of the hand of our enemies *
 might serve him without fear,
In holiness and righteousness before him, *
 all the days of our life.

And thou, child, shalt be called the prophet
of the Highest, *
**for thou shalt go before the face of the Lord
to prepare his ways;**

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God, *
**whereby the dayspring from on high hath
visited us;**

To give light to them that sit in darkness and in
the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit*
**as it was in the beginning, is now, and will be
for ever. Amen.**

Second Reading/Lesson

Please be seated

Second Canticle

Please stand

We Praise Thee *Te Deum laudamus*

**We praise thee, O God; we acknowledge thee to
be the Lord.**

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory
of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

Gospel Reading

Please be seated

[Sermon occurs here, if offered]

The Apostles' Creed

Officiant & People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick
and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Please stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

(if a Eucharistic Prayer follows, the Lord's Prayer is omitted at this time)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Then follows one of these sets of Suffrages

A

V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with thy Holy Spirit.**

B

V. O Lord, save thy people, and bless thine heritage;
R. **Govern them and lift them up for ever.**
V. Day by day we magnify thee;
R. **And we worship thy Name ever, world without end.**
V. Vouchsafe, O Lord, to keep us this day without sin;

R. **O Lord, have mercy upon us, have mercy upon us.**

V. O Lord, let thy mercy be upon us;

R. **As our trust is in thee.**

V. O Lord, in thee have I trusted;

R. **Let me never be confounded.**

Prayers and Concerns of the Congregation

The Collects

The Offertory

Offertory Sentence

Collection of the Gifts of the People, and the setting of the table.

*When the gifts have been collected, they are elevated, and the
Officiant and **People** proclaim*

**All things come of thee, O Lord;
and of thine own have we given thee.**

Distribution of Holy Communion from The reserved Sacrament

Officiant The gifts of God, for the People of God.

The people may come forward for communion or a blessing.

The General Thanksgiving *Please stand or kneel*

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants**

do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Blessings and Announcements

A Prayer of St. Chrysostom may be added

Almighty God, who hast given us grace at this time with
one accord to make our common supplication unto thee,
and hast promised through thy well-beloved Son that
when two or three are gathered together in his Name thou
wilt be in the midst of them: Fulfill now, O Lord, the
desires and petitions of thy servants as may be best for us;
granting us in this world knowledge of thy truth, and in
the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. ***Amen.***

“The worship ends, the service begins.”

Morning Prayer: Rite Two

Prelude Music

Entrance Hymn

**Please see bulletin for Hymn # or Hymn Board
on front wall.**

*[The Hymnal is the **BLUE** book in your pew rack. "S" numbers (service music) are in the front of the Hymnal, other numbers are in the back of the Hymnal.]*

Opening Scripture

Please stand

Confession of Sin

Officiant Let us confess our sins against God and
our neighbor.

Silence may be kept.

Officiant and People together, all kneeling if able

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Please stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add Alleluia.

Invitatory Psalms

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *
 and a great King above all gods.
In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
The sea is his, for he made it, *
 and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture
 and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

The Psalm or Psalms Appointed *Please be seated*

At the end of the Psalms is sung or said

**Glory to the Father, and to the Son,
and to the Holy Spirit: ***
**as it was in the beginning, is now,
and will be for ever. Amen.**

The Lessons *Please be seated*

First Reading/Lesson

After each Lesson the Reader may say
 The Word of the Lord.

Answer **Thanks be to God.**

First Canticle

Please stand

The Song of Zechariah *Benedictus Dominus Deus*
Luke 1:68-79

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the

Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be
for ever. Amen.

Second Reading/Lesson

Please be seated

Second Canticle OR Sequence Hymn

Please stand

*[for Hymn please see bulletin insert or Hymn Board
on front wall]*

You are God

Te Deum laudamus

**You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.**

**You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

Gospel Reading

Please be seated

[Sermon occurs here, if offered]

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Please stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

(if a Eucharistic Prayer follows, the Lord's Prayer is omitted at this time)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Then follows one of these sets of Suffrages

A

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Prayers and Concerns of the Congregation

The Collects

The Offertory

Offertory Sentence

Offertory Hymn

Please stand

*[for Hymn please see bulletin insert or Hymn Board
on front wall]*

*The Collection of the Gifts of the People, and the setting
of the table.*

*When the gifts have been collected, they are elevated, and the
Officiant and People sing*

514 Praise God From Whom All Blessings Flow

Thomas Ken, 1637-1711

OLD HUNDRETH L.M. (original rhythm)
Attr. to Louis Bourgeois, c.1510-c.1561
"Genevan Psalter," 1551

The musical score is presented in two systems. Each system consists of a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low;

Praise him a-bove, ye heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Another harmonization may be found at No. 11

Distribution of Holy Communion from The reserved Sacrament

Officiant The gifts of God, for the People of God.

The people may come forward for communion or a blessing.

The General Thanksgiving *Please stand or kneel*

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of
your mercies,
that with truly thankful hearts we may show forth
your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Blessings and Announcements

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Recessional Hymn

Please stand

*[for Hymn please see bulletin insert or Hymn Board
on front wall]*

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

“The worship ends, the service begins.”

Postlude Music

Please join us downstairs in the undercroft/basement for coffee and refreshments after the service!