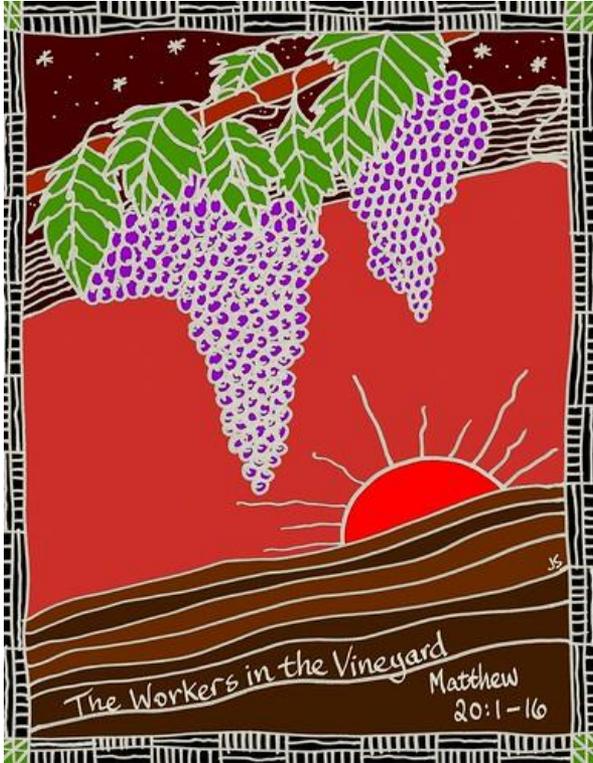


EMMANUEL EPISCOPAL CHURCH



**Fifteenth Sunday after Pentecost
Proper 19 - Year A
September 13, 2020
8:00 a.m.**

**1020 E. Mitchell Street
Petoskey, MI 49770
231-347-2350**

WELCOME TO EMMANUEL

**We worship God and
follow Jesus Christ,
learning and growing together in the Holy Spirit
to serve in the world.
We will love & welcome ALL.**

We are glad you are here. Please observe these guidelines, to help keep everyone safe:

- Sit 6 feet or more away from anyone not in your immediate household
- Wear a mask over your mouth and nose at all times
- Go wash or sanitize your hands if you did not do so upon entering
- Be sure you signed the log, in case—God forbid—we need to track attendance

We are figuring this out week by week, so expect small adjustments over time. Feel free to speak with anyone on the re-opening committee with your suggestions or offers of help. The committee members are: Jay Emmendorfer, Dennis McGeath, Frank Hawthorne, Karel Howse, Lauren Liebler, Nancy Nicholson, Tim Tippet, Bruce Turner, Leah Cell and Andre Strydom.

ORDER OF SERVICE

PRELUDE

Prelude on 'Lauda Anima'

A. Strydom – Organ

[Kenneth T. Kosche]

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and forever.
 Amen**

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

All say together

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

A READING FROM EXODUS [14:19-31]

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand

over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 114

“In exitu Israel”

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

A READING FROM THE LETTER OF ST. PAUL TO THE ROMANS [14:1-12]

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

If you removed your mask any time prior to the Nicene Creed, please replace it now.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and

The dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

(After each paragraph of this prayer, the People may make an appropriate Response, as directed.)

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace O heavenly Father, to all Bishops and other ministers; especially for Michael, our Presiding Bishop; for the Standing Committees of the Dioceses of Eastern and Western Michigan; for our Regional Canons; and for Dana and Whayne Hougland; for our Rector, Kay, her husband, Matthew; and for all their congregations, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to so rule the hearts of those who bear the authority of government in this and every land, especially our President, Donald, and our Governor, Gretchen, and for the mayors of Petoskey and surrounding communities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we pray for visitors and newcomers in our midst, that they may find Christ among us, as we find Christ in them.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

OUR WEEKLY PRAYERS

- The Diocesan Cycle of Prayer: **St. Francis – Orangeville; Trinity - Alpena.**
- Ongoing Concerns: **Mary, Rachel, Bill, Dianna, Elizabeth, Bob, John, Patti, Jim and his family, Susie, Carol, Lynn, Doug, and Mary.**
- For Those who are First Responders: **Peter, Adrienne, Tom.**
- For Those Celebrating Birthdays: **Susanne Hempstead, Bentley Fisher, Lachlan Fisher, Denise Evans, Sarah Kuckelman, Judith Heil, Mary Wieter-Hord.**
- For Those Celebrating Anniversaries: **Leland & Mary Kreid, Russell & Christine Carpenter, Peter & Lauri Hartmann.**
- For Those Sharing Their Time and Talent for the Ministries of the Church: **The Gather & Grow Ministry: Wendy Price, Nancy Nicholson, Joan Neubrecht, Daphne Weston, Amy Cross, Steve Cross, Sue Droste, Katie Frentz, Joe Sproles, and Bruce Turner.**

And we also bless thy holy Name for all thy servants departed this

life: in thy faith and fear [*especially N.*] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and **People**

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Minister may then say one or more of the following first sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

*To exchange the peace, please simply bow to those around you.
Please do not leave your pew, shake hands, or hug.*

OFFERTORY

A. Strydom – Organ

Prelude on ‘Deus Tuorum Militum’

[Paul Soulek]

We will not be passing an offering plate this morning. If you have alms to contribute, please place them in the plate at the rear of the church, near the baptismal font.

THE HOLY COMMUNION

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest faces them and sings or says

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to

make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this

Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The People may join in saying this prayer

**We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Please come forward one at a time, wearing your mask and maintaining 6 feet of social distance. Extend your hand, and the priest will drop a communion host into it. Return to your pew with the communion host safely in your grasp. Please consume it when you have returned to your pew, then set your mask back in place.

On behalf of the entire congregation, one parishioner will receive the cup. He/She will come up for communion last.

COMMUNION MEDITATION

A. Strydom – Organ

“Wenn wir in höchsten Nöthen sein” BWV 641

("When we are in dire straits")

[Johann Sebastian Bach]

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby
of thy favor and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;

through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end.
Amen.

BLESSING

ANNOUNCEMENTS

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

Postlude on ‘Aurelia’

A. Strydom – Organ

[Robert A. Hobby]

When leaving, please leave by the door at the front left, near the banner. Resist the temptation to greet others, or wait outside to have a social-distanced conversation.

And remember, if you found this morning’s in-person experience uncomfortable, you can in future watch our 10am service, which will be live-streamed.



Emmanuel Episcopal Church

1020 East Mitchell Street

Petoskey, Michigan 49770

Telephone: (231) 347-2350

Web Site: eecpetoskey.org

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