

# EMMANUEL EPISCOPAL CHURCH

1020 E. Mitchell Street

Petoskey, MI 49770

231-347-2350



# *Third* SUNDAY IN LENT

**MARCH 15, 2020**

**8:30 a.m.**

## WELCOME TO EMMANUEL

**We worship God and  
follow Jesus Christ,  
learning and growing together in the Holy Spirit  
to serve in the world.  
We will love & welcome ALL.**

Welcome! We are grateful to have you worship with us. We believe that God loves everyone, no exceptions. This time of worship is an opportunity for us to give thanks to God with our presence and in prayer and song; and to seek strength, guidance, and healing through our prayers, readings, and the sacrament of Holy Communion.

All who seek a deeper relationship with Christ through the sacrament of Holy Communion are invited to receive the blessed bread and wine. Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a spoken blessing instead of the blessed bread and wine, when you come to the altar rail, please fold your arms across your chest as a sign of your desire to receive a blessing.

If you are a visitor at Emmanuel, please sign our guest book in the front entryway or complete a “WELCOME” card located in the pew rack. Place the completed card in the offering plate or give it to an usher, greeter, or the priest so that we can respond appropriately. You may also contact the church office at 231-347-2350.

Thank you for being with us today. Our worship is enriched by your presence and participation in the service. May the Holy Spirit bless you now and in all that you do.

## ORDER OF SERVICE

### PRELUDE

*“Erbarm’ dich mein, O Herre Gott”*

(Johann Ludwig Krebs 1713-1780)

*(“Have mercy on me, O Lord God”)*

### PENITENTIAL ORDER

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### CONFESSION OF SIN

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### LORD, HAVE MERCY UPON US

Blue Hymnal S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### COLLECT OF THE DAY

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## **FIRST READING**

**Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **PSALM 95**

*"Venite, exultemus"*

- 1        Come, let us sing to the Lord; \*  
          **let us shout for joy to the Rock of our  
          salvation.**
- 2        Let us come before his presence with thanksgiving \*  
          **and raise a loud shout to him with psalms.**
- 3        For the Lord is a great God, \*  
          **and a great King above all gods.**

- 4 In his hand are the caverns of the earth, \*  
**and the heights of the hills are his also.**
- 5 The sea is his, for he made it, \*  
**and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**
- 7 For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*  
**Oh, that today you would hearken to his voice!**
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
**at Meribah, and on that day at Massah,  
when they tempted me.**
- 9 They put me to the test, \*  
**though they had seen my works.**
- 10 Forty years long I detested that generation and said, \*  
**"This people are wayward in their hearts;  
they do not know my ways."**
- 11 So I swore in my wrath, \*  
**"They shall not enter into my rest."**

## **SECOND READING**

**Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **THE GOSPEL**

**John 4:5-42**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ  
according to John.

**People**            **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would

have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people,

“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant*      The Gospel of the Lord.

**People**            **Praise be to thee, O Christ.**

## **SERMON**

**NICENE CREED**

**BCP Page 326**

*Individuals desiring a personal prayer for healing, travel, birthday, anniversary, etc., are invited to come forward and stand/kneel at the Altar rail.*

*The Celebrant prays with those who have come forward at the conclusion of the prayer.*

**PRAYERS OF THE PEOPLE**

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**THE PEACE**

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**OFFERTORY**

*Prelude on ‘Aberystwyth’ – Jesus, Lover of My Soul*  
(C. Hylton Stewart)

**PRESENTATION OF THE OFFERING**

**“All things come of thee, O Lord;  
and of thine own have we given thee.”**

**THE HOLY COMMUNION**

**Eucharistic Prayer I**

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**SANCTUS**

**Blue Hymnal S114**

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

**THE LORD’S PRAYER**

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**LAMB OF GOD**

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**DISTRIBUTION OF COMMUNION**

**COMMUNION MUSIC**

***“Erbarm’ dich, O Herre Gott”***

**(“Have mercy, O Lord God”)**

(Johann Sebastian Bach, 1685-1750, BWV 721)

**POST COMMUNION PRAYER**

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## **PRAYER OF DISCERNMENT**

**Come Holy Spirit Come.**

**Wisdom of God,**

**be with the Rector's Search Committee and Vestry**

**as they speak with the candidates**

**who have offered themselves to this discernment process.**

**May they be still in your presence,**

**to hear your word and follow your lead.**

**May those things that need to be spoken**

**be said and heard.**

**Through this process might we not only call a priest to  
this parish,**

**but see your hand and glory in the process.**

**In so doing, may we continue to move forward and grow  
as a beloved community of faith.**

**In Jesus' name we pray. Amen.**

## **BLESSING**

## **ANNOUNCEMENTS**

## **DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **LAY MINISTERS FOR TODAY, SUNDAY, MARCH 15, 2020:**

**RITE I: Kathryn Audia**

**Vestry Person of Week: Kathryn Audia**

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## OUR WEEKLY PRAYERS:

- **The Diocesan Cycle of Prayer:** St. Philips – Beulah, Trinity - Flushing.
- **Ongoing Concerns:** Mary, Rachel, Anne Marie, Karen, Lorri, Evelyn & her family, Elizabeth, Bob, Cathy, Michelle, C.J., Pattie, Bob, Bill, Pat, Mike, Lisa and their family.
- **For Those who are Doctors, Nurses and in the Medical/Dental Community:** Carla, Daphne, Dennis, Franz, Grace, Gretchen, Kelli, Nicole, Paul, Sarah, Sierra, Susan, Will, and Amy.
- **For Those Celebrating Birthdays:** Dennis McGeath, Joyce Riordan, Van Atchison, David Droste, Caroline Knowlton, Maylee Liebler.
- **For Those Sharing Their Time and Talent for the Ministries of the Church: Worship/Liturgy Volunteers - Acolytes:** Josephine Cabana, Caroline Farley, Joe Farley, Katie Farley, Thomas Farley, Griffin Frentz, Jack Frentz, Lillian Lamarche, Juliana Liebler, Maylee Liebler, Parker Price-Thatcher, Taya Price-Thatcher.



### **Emmanuel Episcopal Church**

1020 East Mitchell Street, Petoskey, Michigan 49770  
*Telephone:* (231) 347-2350    *Web Site:* [eecpetoskey.org](http://eecpetoskey.org)