

EMMANUEL EPISCOPAL CHURCH

1020 E. Mitchell Street

Petoskey, MI 49770

231-347-2350



March 15, 2020

10:00 a.m.

WELCOME TO EMMANUEL

**We worship God and
follow Jesus Christ,
learning and growing together in the Holy Spirit
to serve in the world.
We will love & welcome ALL.**

We are pleased that you have chosen to worship the Lord with us. We pray that God's grace and peace will fill you and encourage your frequent return. In our worship service two books are used. *The Book of Common Prayer* is the red book containing the services of the church; the hymns are in the blue *Hymnal 1982*.

All who seek a deeper relationship with Christ through the sacrament of Holy Communion are invited to receive the blessed bread and wine. If you would rather simply receive a prayer of blessing, please come to the Altar and fold your arms across your chest and you will receive a blessing.

If you are a visitor at Emmanuel, please complete a "WELCOME" card located in each pew and drop the completed "card" in the offering basket or give the card to an Usher/Greeter so that we can appropriately respond to your desires and time with us today. You may also contact the church office at 347-2350.

Thank you for being with us today. Our worship is enriched by your presence and participation in the service. May the Holy Spirit bless you now and in all that you do.

ORDER OF SERVICE

PRELUDE

Choral Prelude on 'Hanover'

(Alec Rowley)

ENTRANCE HYMN

Blue Hymnal #388

PENITENTIAL ORDER

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CONFESSION OF SIN

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KYRIE

“Lord, have mercy”

Blue Hymnal S98

The musical score is written in 4/4 time and consists of four staves. The first staff is an organ introduction, followed by a women's part, a men's part, and a final women's part. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy."

Organ intro.

Women
Lord, have mer - cy.

Men
Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Women
Christ, have mer - cy. Christ, have mer - cy.

Women
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

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FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95

"Venite, exultemus"

1 Come, let us sing to the Lord; *
 **let us shout for joy to the Rock of our
 salvation.**

- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture
and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

"I Heard the Voice of Jesus Say"

1. I ___ heard the voice of Je - sus say, "Come un - to me and
2. I ___ heard the voice of Je - sus say, "Be - hold, I free - ly
3. I ___ heard the voice of Je - sus say, "I ___ am this dark world's

rest; and in your wear - i - ness lay down your
give the ___ liv - ing wa - ter; thirst - y one, stoop
light; look un - to me, thy morn shall rise, and ___

head u - pon my breast." I ___ came to Je - sus
down and drink, and live." I ___ came to Je - sus,
all your day be bright." I ___ looked to Je - sus,

as I was, so ___ wea - ry, ___ worn and sad;
and I drank of ___ that life - giv - ing stream;
and I found in ___ him my ___ Star, my Sun;

I ___ found in him ___ a ___ rest - ing place,
my ___ thirst was quenched, my ___ soul re - lived,
and ___ in that light ___ of ___ life I'll walk

and ___ he has made ___ me glad.
and ___ now I live ___ in him.
till ___ pil - grim days ___ are done.

Words: Horation Bonar, 1808-1889

Music: *Kingsfold*, CMD English Country Song, 1893
harm. RALPH VAUGHAN WILLIAMS, 1906

THE GOSPEL

John 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see

that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not

labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

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Individuals desiring a personal prayer for healing, travel, birthday, anniversary, etc., are invited to come forward now and stand or kneel at the altar rail. At the conclusion of the Prayers of the People, the priest will pray with those who have come forward.

PRAYERS OF THE PEOPLE **Form III** **BCP Page 387**

THE PEACE **BCP Page 360**

OFFERTORY ANTHEM

Choir

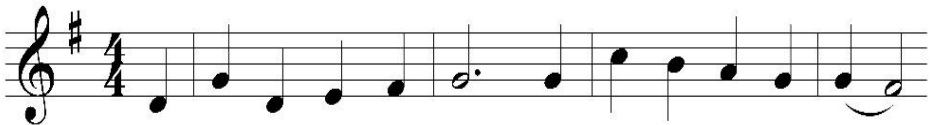
“All Who are Thirsty, Come to the Spring”

All who are thirsty, come to the spring
Which shall never run dry.
Drink deep of the spring of eternal life.
Come to the spring, the Word of God.
Drink deep of the spring of eternal life,
Which is the living Word of God.

Words: Walter Ehret, based on Isaiah 55
Music: George Frederic Handel, arr. Walter Ehret

PRESENTATION OF THE OFFERTORY

“We Give Thee but Thine Own”



1. We give thee but thine own, what - e'er the gift may be:—

2. May we thy boun-ties thus as stew-ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

WORDS: William W. How (1823-1897)
(Music: S.M. Schumann, Mason and Webb's *Cantica Laudis*, 1850)

THE HOLY COMMUNION

Eucharistic Prayer D

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SANCTUS

Blue Hymnal S125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



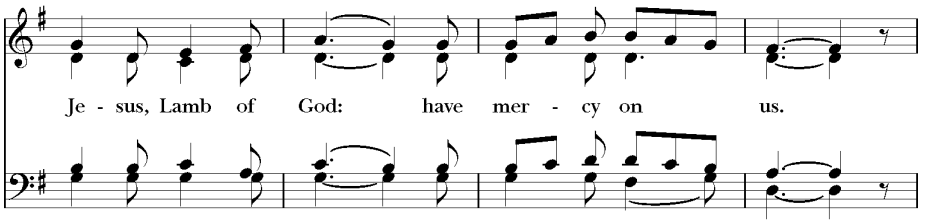
san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER (Traditional)

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FRACTION ANTHEM

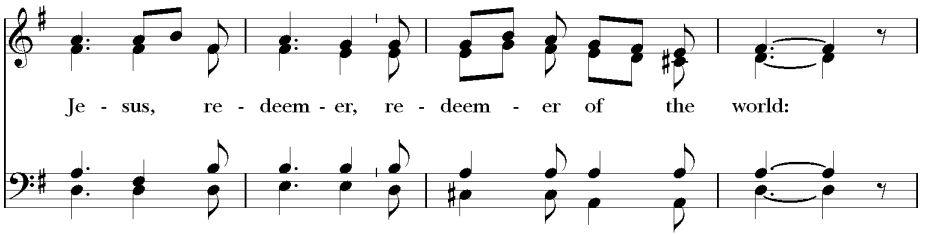
Blue Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

COMMUNION MUSIC

“Erbarm’ dich, O Herre Gott”

(“Have mercy, O Lord God”)

(Johann Sebastian Bach, 1685-1750, BWV 721)

PRAYER OF DISCERNMENT

Come Holy Spirit Come.

Wisdom of God,

be with the Rector's Search Committee and Vestry

as they speak with the candidates

who have offered themselves to this discernment process.

May they be still in your presence,

to hear your word and follow your lead.

May those things that need to be spoken

be said and heard.

Through this process might we not only call a priest to

this parish,

but see your hand and glory in the process.

In so doing, may we continue to move forward and grow

as a beloved community of faith.

In Jesus' name we pray. Amen.

BLESSING

ANNOUNCEMENTS

RECESSIONAL

Blue Hymnal #699

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Postlude on ‘Aberystwyth’

(Sam Batt Owens)

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Lay Ministers for today, **Sunday, March 15, 2020:**

LEMs: Tim Tippett, Maryln Graham

POP: Gretchen Lamarche

Lector: Bruce Turner

Acolytes: Caroline Farley, Katie Farley, Thomas
Farley

Church Opener: Kathy Audia

Coffee Hour: Gather & Grow Ministry

Greeters/Ushers: Sarah Mosser, TBD

Altar Guild: Christina Cartwright

Plate Coordinator: D / F Hawthorne

Vestry Person of the Week: Bruce Turner

Volunteers for Youth:

Nursery – TBD

Worship Center - TBD

Sunday School – TBD

5-7th graders – TBD

OUR WEEKLY PRAYERS:

- **The Diocesan Cycle of Prayer:** St. Philips – Beulah, Trinity - Flushing.
- **Ongoing Concerns:** Mary, Rachel, Anne Marie, Karen, Lorri, Evelyn & her family, Elizabeth, Bob, Cathy, Michelle, C.J., Pattie, Bob, Bill, Pat, Mike, Lisa and their family.
- **For Those who are Doctors, Nurses and in the Medical/Dental Community:** Carla, Daphne, Dennis, Franz, Grace, Gretchen, Kelli, Nicole, Paul, Sarah, Sierra, Susan, Will, and Amy.
- **For Those Celebrating Birthdays:** Dennis McGeath, Joyce Riordan, Van Atchison, David Droste, Caroline Knowlton, Maylee Liebler.
- **For Those Sharing Their Time and Talent for the Ministries of the Church: Worship/Liturgy Volunteers - Acolytes:** Josephine Cabana, Caroline Farley, Joe Farley, Katie Farley, Thomas Farley, Griffin Frentz, Jack Frentz, Lillian Lamarche, Juliana Liebler, Maylee Liebler, Parker Price-Thatcher, Taya Price-Thatcher.



Emmanuel Episcopal Church

1020 East Mitchell Street, Petoskey, Michigan 49770

Telephone: (231) 347-2350 *Web Site:* eecpetoskey.org