

EMMANUEL EPISCOPAL CHURCH

1020 E. Mitchell Street

Petoskey, MI 49770

231-347-2350



YEAR C

MARCH 17, 2019

10:00 a.m.

WELCOME TO EMMANUEL

**We worship God and
follow Jesus Christ,
learning and growing together in the Holy Spirit
to serve in the world.
We will love & welcome ALL.**

We are pleased that you have chosen to worship the Lord with us. We pray that God's grace and peace will fill you and encourage your frequent return. In our worship service two books are used. *The Book of Common Prayer* is the red book containing the services of the church; the hymns are in the blue *Hymnal 1982*.

All who seek a deeper relationship with Christ through the sacrament of Holy Communion are invited to receive the blessed bread and wine. If you would rather simply receive a prayer of blessing, please come to the Altar and fold your arms across your chest and you will receive a blessing.

If you are a visitor at Emmanuel, please complete a "WELCOME" card located in each pew and drop the completed "card" in the offering basket or give the card to an Usher/Greeter so that we can appropriately respond to your desires and time with us today. You may also contact the church office at 347-2350.

ORDER OF SERVICE

PRELUDE

Choral Prelude on "**Leoni**" (Isadore Freed)

ENTRANCE HYMN

Blue Hymnal #401

"The God of Abraham Praise" (LEONI)

KYRIE**Lavender Pew Card A****COLLECT OF THE DAY****BCP Page 218****FIRST READING****Genesis 15:1-12, 17-18**

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Blue Hymnal #590

“O Jesus Christ, May Grateful Hymns be Rising”

(CHARTERHOUSE)

THE GOSPEL

Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your

house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.

People **Praise be to you, Lord.**

SERMON

NICENE CREED

BCP Page 358

Individuals desiring a personal prayer for healing, travel, birthday, anniversary, etc., are invited to come forward now and stand or kneel at the altar rail. At the conclusion of the Prayers of the People, the priest will pray with those who have come forward.

PRAYERS OF THE PEOPLE

Form IV

BCP Page 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs and those of others.

- **The Diocesan Cycle of Prayer: St. Barnabas' Church, Portage – their Priest-In-Charge, Michael; St. Philip's Church, Beulah – their Co-Rectors, Christian and Jodi.**
- **Ongoing Concerns: Mary, Jane, Amy, Nancy, George, Karen, Charlene, the Moravec Family, Rachel, Cynthia, Elizabeth, Rusty, Lloyd, Hank, Jim, Max, Rachael, Lori, and Ed.**
- **For Those in the Military: Aaron, Ryan, Connor, Nadine, Colin, Trevor, Jordan, Erich, Andrew, Austin, Max, Kaleb, Austin, and Cade.**
- **For Those Celebrating Birthdays: Joyce Riordan, Van Atchison, David Droste, Caroline Knowlton, Maylee Liebler, Catherine Atchison, Cooper Carpenter.**
- **For Those Celebrating Anniversaries: Stacy & Gina Cook.**
- **For Those Sharing Their Time and Talent for the Ministries of the Church and for Spreading the Gospel: The Pastoral Care Committee: Co-Leaders: Sharyn Olliffe and Nina Wagar, Frantz Cook, Sue Cook, Irene Hammill, Tom Hammill, Frank Hawthorne, Ginny King, Katie MacInnis, and Daphne Weston.**

PERSONAL PRAYERS AND BLESSINGS

CONFESSION OF SIN

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THE PEACE

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OFFERTORY ANTHEM

“Lord, for Thy Tender Mercy’s Sake” (Richard Farrant)

Lord, for Thy tender mercy's sake, lay not our sins
to our charge, but forgive that is past, and give us grace
to amend our sinful lives.

To decline from sin, and incline to virtue,
that we may walk in a perfect heart before Thee
now and evermore.
Amen.

PRESENTATION OF THE OFFERTORY

Doxology

Lavender Pew Card B

The altar is against the liturgical 'east' wall during Lent this year, its historical position for centuries. The priest stands with the congregation on one side of the altar, saying the Eucharistic prayer on behalf of whole assembly. This positioning is a symbolic reminder that our collective prayer of thanksgiving is offered across the altar to God. In return, God offers us back the Sacrament, nourishing us spiritually with Christ's real presence in the blessed bread and wine.

THE HOLY COMMUNION

Eucharistic Prayer D

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SANCTUS

Lavender Pew Card C

THE LORD’S PRAYER (Traditional)

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FRACTION ANTHEM

Lavender Pew Card D

COMMUNION MUSIC

*Lyric Prelude on “I Cannot Tell Why He, Whom Angels
Worship”* (LONDONDERRY AIR) (Franklin D. Ashdown)

2. I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Savior, Savior of the world is here.

POST COMMUNION PRAYER

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BLESSING

ANNOUNCEMENTS

RECESSIONAL

Blue Hymnal #495

“Hail, Thou Once Despised Jesus!” (IN BABILONE)

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Prelude and Fugue in D Major

(Adolph Friedrich Hesse, 1809-1863)

Lay Ministers for today, Sunday, March 17, 2019:

Cantor: Amy Cross

Lay Eucharistic Ministers: Tom Hord – 1st, Tim Tippet

POP: Sharyn Olliffe

Lector: Frank Hawthorne

Acolytes: Joe Farley, Thomas Farley, Caroline or Katie Farley

Church Opener: TBD

Coffee Hour: Bruce & Nancy Turner

Greeters/Ushers: Sarah Mosser, TBD

Altar Guild: Christina Cartwright

Vestry Person of Week: Randy Evans

Plate Coordinator: David Farley